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| The 19th Fukushima Vocal Ensemble Competition 2026  **PRELIMINARY SCREENING APPLICATION FORM** |

Fill in the form using block letters and put ✓mark in the chosen boxes.

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| **Choir** |

Choir Name in English

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Choir Name in Chinese or Korean (if any)

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Address

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Country E**-**mail

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Phone　　　　　　 Fax

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*Country code / Area code / Number Country code / Area code / Number*

Website

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| **Contact Person** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Mr. |  | Ms. |  | Mrs. |  | Dr. |  | Prof. |

|  |  |  |  |
| --- | --- | --- | --- |
| First Name |  | Last Name |  |

Name in English

Name in Chinese or Korean (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| First Name |  | Last Name |  |

Address

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Country E**-**mail

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Phone Fax

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*Country code / Area code / Number Country code / Area code / Number*

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| **Participating In** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Category I |  | Category II |  | Category III |  | Category IV |
|  | (ages 12**–**15) |  | (ages 15**–**18) |  | (ages 6**–**12 / up to 18) |  | (others) |

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| **List of Choral Pieces – Recording (Max. 9 min.)** |

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Title | Composer | Duration |
|  | Example | W.A. Mozart | 3:00 |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

Male Female Total (2**–**16 singers)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
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Number of Singers in the Recording

Date 　　 Month Year

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Date of Recording

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| **Profile of the Choir** |

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Year of Establishment

Main Annual Activities and Highlights

Award History

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| **Questionnaire – How did you hear about the competition?** |

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| **List of Documents** |

Put ✓mark in the column if the document has been enclosed and fill in the number of copies of the document.

|  |  |  |
| --- | --- | --- |
| ✓ | Document | Number of Copies |
|  | Application Form (with signature) |  |
|  | A Separate CD Sound Recording  (2**–**16 singers scheduled to perform/ recorded after Apr. 2025 / Max 9 min.) |  |
|  | Digital Photo of the Choir |  |

All the documents should be submitted no later than 30 September 2025 to:

The Executive Committee of the Fukushima Vocal Ensemble Competition

(Cultural Promotion Division of the Fukushima Prefectural Government)

2-16 Sugitsuma-cho, Fukushima City, Fukushima 960-8670 Japan

E-mail v-ensemble @pref.fukushima.lg.jp

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| **Agreement** |

We hereby declare that the information given in this form is correct. We also understand and agree to the competition rules and conditions of participation.

Date Month Year

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Signature

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| --- |
| Name |
|  |

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| Position |
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